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# EIILM University

# DIRECTORATE OF DISTANCE LEARNING

SYLLABUS BOOKLET Year - I TO II

MASTER OF ARTS - PHILOSOPHY (M.A - P)

JAN	2010	ONWARDS	

# INDIAN PHILOSOPHY

Sub. Code: MAP/Y/11O Credits: 02

Total Marks: 100 Minimum Pass Marks: 40%

Internal Assessment: 40 Marks

University Examination: 60 Marks

# (Metaphysical and Epistemological Problems)

# **Section-A**

Problem of Reality, Problem of Meaning, Problem of Universals.

#### **Section-B**

Problem of Self Moksha and its relations to Action, the problem of relation and Causality.

### Section-C

Nature of knowledge, Nature of Prama & Aprama & Pramanyavada.

#### **Details of Problems**

# 1. Problem of Reality:

- (1) The criteria to distinguish between the real and the unreal.
- (2) Theory of reality according to:
  - (a) Charvaka
  - (b) Sankhya-yoga-pursh, prakriti and their relationship, the nature of creation.
  - (c) Nyaya Vaisesika-Seven Categories.
  - (d) Jainism-Nature and kinds of Dravva,
  - (e) Buddhism:
    - (1) Vijnanavada-Vijnaptimatrata Siddhi.
    - (2) Sunyavada-Nagarjuna.
    - (3) Samkara-Brahman, Maya, Jiva, Jagat.
    - (4) Ramanuja-Brahman, Jagat.

#### 2. Causation:

- (1) The problem of causation.
- (2) Nature of cause and its different kinds.
- (3) Explanation and critical estimate of the positions of Nyaya, Buddhism, Sankhya and Samkara.

# 3. Problem of Self.

- (1) Nature of problem.
- (2) Proofs for the existence of the self and their evaluation:
  - (a) Responsibility argument.
  - (b) Personal identity argument.
  - (c) Substratum argument.
  - (d) Moral argument.
  - (e) Presuppositional arfument.

# (3) Self:

- (a) One or many
- (b) Atomic, All pervasive or dimensional
- (c) As knower, enjoyer, doer
- (4) Empirical and Transcendental self

# 4. Moksha and its relation to Action:

- (1) The problem.
- (2) The nature and cause of bondage.
- (3) Mokshs as summum bonum, hierarchy of values and its criteria.
- (4) Nature of Moksha according to Nyaya-Vaisesika. Samkhya yoga, Jainism, Buddism ,Samkara Ramanuja.
- (5) Path of Moksha according to the above and the Janana-Karma controversy.
- (6) Doctrine of Karma and its relevance to the problemof Liberation.

# 5. The problem meaning:

- (1) Nyaya and Mimansa theories of the meaning of a Word-Universal or Particular or both.
- (2) Meaning-Natural, Conventional or Divine.
- (3) Theory of reference.
- (4) Theory of sphota.

# 6. The problem of Universal.

- (1) Ontological status of the Universal, Nyaya, Mimansa, Jainism, Vedanta, Buddhism.
- (2) Knowledge of the Universal.
- (3) Apoha theory of the Buddhism.

# 7. Prama and Aprama:

- (1) The nature of the problem.
- (2) Definition and criteria of Prama according to Mimansa, Nyaya, Buddhism and Advaita-Vadanta
- (3) Kinds of Aprama.
- (4) Theories of error

# 8. Pramanyavada:

The theories of Nyaya, Mimamsa Buddhism and Samkhya.

# 9. Problem of Relation

- (1) Definition, proof of quality as a separate category
- (2) The relation between Quality and Substance.
- (3) Nature and kinds of Relation.
- (4) Nature of Samavaya and its difference from Samyoga and refutation of Samavaya.

# 10. Nature of Knowledge

- (1) Knowledge as quality of the self: Nyaya, Jainism and Ramanuja.
- (2) Knowledge as the activity of the self: Kumarila Mimamsa.
- (3) Samkara's Theory of Knowledge asPure consciousness.
- (4) Nature and status of Knowledge according to the Buddhism.
- (5) The Empirical and the Transcendental Knowledge.

# **Recommended Books:**

(1) Madhavach Bhawan: Sarva Darshan Sangraha. (Chowkhamba) Vidy Varanasi, 1964.

(2) Brij Narain Sharma: Bhartiya Darshan men Anuman

(3) D.M.Dutta: Six Ways of Knowing.

(4) G.P.Bhatta: Epistemology of Bhatta School of Purva Mimamsa

(5) K.D.Bhattacharya: Recent Indian Philosophy.

(6) K.H.Potter: Presuppositions of Indian Philosophies.

(7) M.Hiriyanna: Indian Philosophical Studies.

(8) M.Hiriyanna: Outlines of Indian Philosophy (9) Ninian Smart: Doctrine and Argument in Indian Philosophy The Problem of Meaning in Indian Philosophy (10) R.C.Pandey: (11) S.C.Chatterji: Nyaya Theory of Knowledge. (12) S.K.Kunhan Raja: Fundamental Problems of Indian Philosophy. (13) Nand Kishor Sharma: Indian Darshanik Problems (Rajasthan Hindi Garnth Acadamy, Jaipur)

# HISTORY OF WESTERN PHILOSOPHY

Sub. Code: MAP/Y/12O Credits: 02

Total Marks: 100 Minimum Pass Marks: 40%

Internal Assessment: 40 Marks

University Examination: 60 Marks

# **Section A**

Plato, Aristotle, Descrates, Spinoza

# **Section B**

Leibnitz, Locke, Berkeley, Hume.

# **Section C**

Kant, Hegel, Schopenhauer, Nietzsche.

### **Books Recommended:**

1. D.J.O Connor (Ed.): A Critical History of Western Philosophy

2. F. Copleston S.J.: A History of Philosophy.

3. Passmore John : A Hundred years of philosophy (Hindi-translation available

from Rajasthan Hindi Granth Academy, Jaipur)

4. Wornock G.J.: English Philosophy Since 1900.

5. Daya Krishna (Ed.): Paschatya Darshan Vol. I&II

# **ETHICS**

Sub. Code: MAP/Y/13O Credits: 02

Total Marks: 100 Minimum Pass Marks: 40%

Internal Assessment: 40 Marks

University Examination: 60 Marks

#### **Section-A -Indian Ethics**

Varnadharma as natural and obligatory, How it is maintainable?

Prescription of Nishkama Karma:

Moral or non moral: teleological or deontological

Inculcating a general dharma, forgiveness or moral command: wronging, rupturing and

rejoining social relationship

# **Section B-Western Ethics**

Kant: Sidgwick, Hume, Buttler

#### **Section C-Meta Ethics**

Content of morals: Precriptivism; Intuitionism, Naturalism

# **Prescribed Books:**

- (1) Dr. Prasad Rajendra: Varnadharm; Nishkama karma and practical morality, D.K. Printworld P. Ltd.-New Delhi 1999. Chapter -1,2&7
- (2) BROAD C.D.: Five types of Ethical Theories
- (3) Warnock Contemporary Moral Philosophy

# POLITICAL PHILOSOPHY

Sub. Code: MAP/Y/14O Credits: 02

Total Marks: 100 Minimum Pass Marks: 40%

Internal Assessment: 40 Marks

University Examination: 60 Marks

# **Section-A**

- 1. Plato
- 2. Aristotle
- 3. Locke
- 4. Rousseau

# **Section-B**

Mill, Hegel Mark, What is state –from Machiver's Book

#### **Section-C**

The limits of political control, The locus of authority, Sovereignty, law and order, Political government and economic order - from Machiver' Book

# **Prescribed Book**

1. Machiver: The Modern State, Oxford university press.

# **Books Recommended:**

Barker: Plato and his Predecessors. (1) Sabine: A History of Political theory. (2) Dunning: A History of Political theory. (3) Michael B.Foster: Masters of Political thought Vol.1 (4) Masters of Political thought Vol.2 W.T.Jone (Ed.): (5) Masters of Pol.Thought Vol.3 Lane W.Lancaster: (6)

# APPROACHES TO WESTERN PHILOSOPHY

Sub. Code: MAP/Y/210 Credits: 02

Total Marks: 100 Minimum Pass Marks: 40%

Internal Assessment: 40 Marks

University Examination: 60 Marks

Section-A

Analytic Philosophy: G.E. Moore, Russell. Wittgenstein, Ryle Austin

Logical Positivism : Rudolf Carnap, Ayer, Mozart Schllick

**Section-B** 

Existentealism: Jaspers, Sartre, Kierkegaard, Heidegger, Phenomenology,

Husser

**Section-C** 

Pragmatism: William, James, Pirce & John Dewy

Dialectical Materialism: Karl Marx.

Idealism: Bradley, T.H. Green

#### **Books Recommended:**

- (1) History of Philosophical Systems-Ed. V. Ferm.
- (2) Philosophy in the Twentieth Century (in four volumes) Ed. Barratt & Aike (Consult relevant authors & their papers) (consult relevant chapters in heading for the topics mentioned above)
- (3) Encyclopedia of Philosophy: By Paul Edward (recent edition)
- (4) Samkaleen Paschatya Darshan : Ed.Dr.Laxmi Saxena
- (5) Samkaleen Paschatya Darshan :By B.K.Lal

# PHILOSOPHY OF JAINISM

Sub. Code: MAP/Y/220 Credits: 02

Total Marks: 100 Minimum Pass Marks: 40%

Internal Assessment: 40 Marks

University Examination: 60 Marks

#### **Section-A**

Nature and types of Dravya, Critical evaluation of the metaphysical position of Charvak, Vaisheshik, Bddhism and Vedanta, Anekantvad, Sayadvad and saptabhangi naya.

#### Section-B

Jain definition of Praman and critical evaluation of the definitions of praman according to Nyaya & Buddhism, Pramanyavad Types of Pramans-Pratyaksha-Samvyavsharik and Parmarthik Paroksha Smriti,Pratyabhi-Jnana, Tarka,Anuman and Agama.Nature of Apat and Sarvajya Siddhi. Praman and Naya,Types of Naya

# Section-C

Jain theory of Karma, Seven theory of Karma, Seven Tattvas -Jiva. Ajiva Asrava, Bandha, Samyara, Nirjara, and Moksha five Bhavas of Jiva Nature and kinds of dhyana

# **Books Prescribed:**

- (1) Tattvartha sutra
- (2) Prameya Ratna Mala
- (3) Apta Mimnsa –complete
- (4) Tattvarth, Vartika- A commentary on Tattvartha surea by Akalanka, Ed-Mahendree Kumar Jain, Pub.-Bhartiya Jnana Pith
- (5) Prameya Ratna Mala. Ed Heera Lal Jain Pub. Chaumba Prakashan.
- (6) Apta Mimansa. Ed, Udya chand Jain Pub. Veer Seva Mandir Delhi,
- (7) Darshan Manan and Mimansha Manu-Nathmal
- (8) Barhaday Darpay Sangarh Barhma Dev
- (9) Sayadvad Manjari Malli
- (10) Jain Darashan Dr. Mahender Kumar Jain
- (11) Jain Nayay Pt. Kalas Chander Sashatri
- (12) Punchasatikay Sangarh
- (13) NayDarparn Jinender Varni
- (14) Jain Daram and Darshan Muni Parman Sagar

# PHILOSOPHY OF BUDHISM

Sub. Code: MAP/Y/230 Credits: 02

Total Marks: 100 Minimum Pass Marks: 40%

Internal Assessment: 40 Marks

University Examination: 60 Marks

# **Section A**

Vignaptimatratasiddhi Apoha Siddhi

#### **Section B**

Nyaya Bindu

# **Section C**

Vighraha Vyavartnni

# **Books Prescribed:**

1. Dharma Kirti: Nyauabindu

2. Nagarjuna's: Vighraha Vyavartnni

3. Ratnkirti : Apoha Siddhi

4. Vasubandhu: Vagaptimatra Siddhi (Vinshika only)

# **Books Recommended:**

- 1. Narendra Dev Boddha Dharma Darshan
- 2. S.Mookerji The Buddhist Philosophy of Universal Flux.
- 3. Sogen System of Buddhist Thought
- 4. Stcherbatsky Central Conecption of Buddhism
- 5. Stcherbatsky Buddhist Logic 2 Vols. (Hindi Translation available)
- 6. Tokakusu Essential Buddhist Philosophy
- 7. T.R.V.Murti the Central Philosophy of Buddhism

# SAMKARA VEDANTA

Sub. Code: MAP/Y/240 Credits: 02

Total Marks: 100 Minimum Pass Marks: 40%

Internal Assessment: 40 Marks

University Examination: 60 Marks

# **Section-A**

Ashyasabhasya and bhasya on Sutras 1to 4 of Adhyaya I,Pada I.

#### **Section-B**

Samkara's commentary on the remaining prescribed Sutras.

# **Section-C**

Post-Samkara Advaita Vedanta, S.N. Dasgupta, History of Indian Philosophy

# **Books Prescribed:**

1. Brahma-Sutra: Samkara Bhashya

2. S.N.Das Gupta: History of Indian Philosophy

# **Books Recommended:**

1. Kirtiker: Studies in Advaita Vedent

2. T.M.Mahadevan: Studies in Advaita Vedanta

3. Ashutosh Shastri: Post-Samkara Dialectics.

4. Pual Deussen: Vedanta Darshan (Hindi Translation